



**Catholic Archdiocese of
Canberra & Goulburn**

WEST WYALONG MISSION

Established out of the Western Mission in 2012

St Mary's West Wyalong
founding Parish for the Bland
1894 (St Patrick's Wyalong)
Present St Mary's Church
1928;
St Mary's School 1896

St Kevin's Rankins Springs
Weethalle-Tallimba
St Kevin's RS 1955;
Weethalle Parish founded 1934;

St Joseph's Ungarie
Ungarie – Burcher
Parish founded 1931
Present St Joseph's
Church 1978;

Our Lady of Lourdes
Lake Cargelligo-Tullibigeal
Parish founded 1923.
Present Church 1957;
St Isidore's Tullibigeal;
St FX School
Christ The King Chapel,
Bolo, 2008

Fr Dominic Byrne PP & Administrator

Our Lady of Guadalupe Pray for us

47 Church St; PO Box 64, West Wyalong, 2671; Tel: 6972 3655 Email: wyalongwest@cg.org.au Website: http://cg.org.au/wyalong/Home.aspx	Lake Cargelligo, 78 Reef St, 2672 (please contact the West Wyalong Parish Office)
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Catholic Schools:

West Wyalong: **St Mary's Acting Principal, Mr Damian Collins: 6972 3003;** <https://smwms.nsw.edu.au/>

Lake Cargelligo: **St Francis Xavier Principal, Mrs Rachael Morris & Mrs Jacinta Elwin: 6898 1611;** <https://sfxlake.nsw.edu.au/> *Continuing Catholic Schooling or High School Yrs 7-12:* **St Anne's Central School,**

Temora: 69771011

13th Sunday Yr B - 30th June, 2024

		West Wyalong	Ungarie	Lake	Tully
Monday 1st		8am Mass			
Tuesday 2nd		8am Mass			
Wednesday 3rd	<i>St Thomas, Apostle</i>	8am Mass			
Thursday 4th	<i>St Elizabeth of Portugal</i>	8am Mass			
Friday 5th	<i>St Anthony Zaccaria</i>	8am Mass		11:30am Mass	5:30pm Mass
Saturday 6th	<i>St Maria Goretti</i>	No Mass		6pm Mass	11am Bolo
Sunday 7th	<i>14th Sunday Ord Time</i>	9:30am Mass	8am Mass		

REFLECTION by Nick Brodie Dean of Academic Studies of Jane Franklin Hall in Hobart

Reflecting on this Gospel passage, Pope Francis points out that the key protagonists are not disciples of Jesus in the strict sense of the term. They are drawn to him. They reach out to him for help. They are followers, of a sort, but not yet fully-fledged disciples.

Nonetheless, it was with such people open to faith that Jesus worked miracles. As the Pope suggests, these protagonists 'show Jesus as the wellspring of life, as the One who restores life to those who trust fully in him.'

'From this,' the Pope affirms, 'we understand that all are permitted on the Lord's path.' The Pope reminds us that 'no one should feel as an intruder, an interloper or one who has no right.'

Our parishes therefore should always be places of welcome and inclusion. 'To have access to His heart,' the Pope says, 'there is only one requirement: to feel in need of healing and to entrust yourself to Him.' That is true for us, and true for those who wish to join us.

The Pope wants us to remember that Jesus 'has brought us the infinite mercy of the Father' and that we 'are called to learn and imitate' him. With our words, our gazes, our actions, and our attitudes, we are called to welcome and nurture the gift of faith wherever we might find it. (Liturgy Help All Rights Reserved)

Pray for our sick:

Vince English, Gwenda McConnachie, Dorothy Danisher, Helen Malligan, Paddy Doughan, Geoff Funnell, Noel Pettit, Pat Mason, Fiona Frame, Liz Jones, Greg Withers, Marie McKenzie, Katrina Johnston, Peter Campbell, Geoff Collins, Barry Cooper, Steve Herridge, Mary Turner, Sarah Pettit, Archie Boneham, Lesley Wright, June Worner, Lurensa Rowling, Brian Lynch and Shirley Sullivan.

Jesus, grant spiritual comfort and healing to the sick

Recent Deaths & Anniversaries:

Kay Anthony, Leo Lamont, Kath Roscarel, June Carnell, Robert Jansen, Emeritus Archbishop Francis Carroll, Vincent McAneney, Kevin Brown, Dorothy Freeman and Francis King.

Mary, Helper of Souls pray for them.

Clutching at Grace (Mark 5: 21 - 43) A man with a dying child; a woman desperately ill for a dozen years. Listening to these intertwined stories of miraculous healing, we know why the crowds were astounded. These two people found themselves in circumstances of great misery, and no one was able to help until Jesus arrived on the scene. Jairus, an official of the local assembly, took a risk in presenting himself to Jesus, who'd already been labelled a subversive for breaking Sabbath rest. But when your little girl is dying, you take chances. Jairus gambled on Jesus.

The bleeding woman was, if anything, more desperate still. She'd lived more than a decade ritually unclean, unable to be touched by her family, unable to participate in the life of the community. Her energy was constantly drained away, and she lived like a ghost, pale and unseen. Like Jairus, she **clutched at grace** when it came her way in the person of Jesus. If she paid any price for taking the risk, it was worth the hope of healing. People who dare to **clutch at grace** are not disappointed.

When have you seen grace save someone, when everything else failed?

Pray - *God of all our longings, you are the fire that kindles our hearts with hope and possibility. You fill us with desire for life, and you hear our voices whether we shout for joy or cry out with sorrow. We trust in you and give thanks for your presence in all the stages of our life. Help us to be open to the movement of your Holy Spirit in our world. Amen.*

Ponder - *Consider an "unredeemable" aspect of your life: a broken relationship, an unhealed wound, an unshakable temptation. Imagine yourself as one who clutches at the clothes of Jesus asking to be saved. Make your request as confidently as the people in this week's gospel.*

St Mary's Parish Confirmation Program:

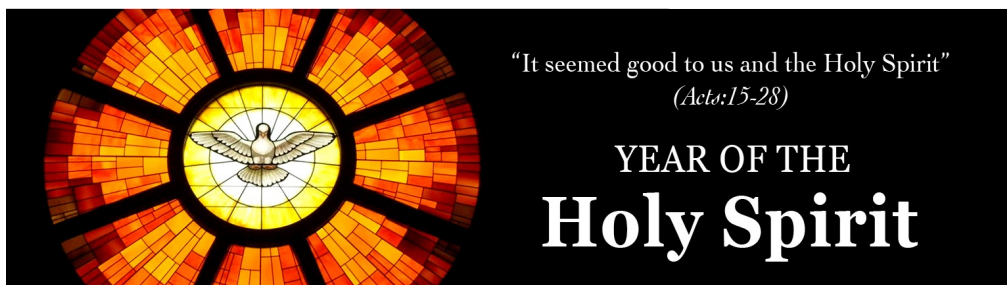
Eligible children who are in Yr 5 and 6 are invited to make their Confirmation.

Confirmation Enrolment and Parent Information Evening	Thursday 25th July @ 5:30pm	St Mary's Church
Commitment Mass	Sunday 4th August 9:30am	St Mary's Church
Retreat Day	Thursday 8th August 9am - 3:20pm	St Mary's School
Confirmation Mass	Sunday 11th August 9:30am	St Mary's Church

PRAYER TO THE HOLY SPIRIT FOR OUR ARCHDIOCESE

O God, who by the light of the Holy Spirit did instruct the hearts of the faithful, grant that by the same Holy Spirit we may be truly wise and ever rejoice in his consolations. Through the same Christ our Lord. Amen.

AUGUST 2023 - AUGUST 2024



1ST READING: Wisdom 1:13-15; 2:23-24

A reading from the book of Wisdom

Death was not God's doing,
he takes no pleasure in the extinction of the living.
To be – for this he created all;
the world's created things have health in them,
in them no fatal poison can be found,
and Hades holds no power on earth;
for virtue is undying.
Yet God did make man imperishable,
he made him in the image of his own nature;
it was the devil's envy that brought death into the world,
as those who are his partners will discover.

The word of the Lord

Thanks be to God

RESP PSALM: Ps 29:2. 4-6. 11-13. R. v.2

**(R.) I will praise you, Lord,
for you have rescued me.**

1. I will praise you, Lord, you have rescued me
and have not let my enemies rejoice over me.
O Lord, you have raised my soul from the dead,
restored me to life from those who sink into the grave.
2. Sing psalms to the Lord, you who love him,
give thanks to his holy name.
His anger lasts but a moment: his favour through life.
At night there are tears, but joy comes with dawn.
3. The Lord listened and had pity.
The Lord came to my help.
For me you have changed my mourning into dancing,
O Lord my God, I will thank you for ever.

2ND READING: 2 Corinthians 8:7. 9. 13-15

A reading from the second letter of St Paul to the Corinthians

You always have the most of everything – of faith, of eloquence, of understanding, of keenness for any cause, and the biggest share of our affection – so we expect you to put the most into this work of mercy too. Remember how generous the Lord Jesus was: he was rich, but he became poor for your sake, to make you rich out of his poverty. This does not mean that to give relief to others you ought to make things difficult for yourselves: it is a question of balancing what happens to be your surplus now against their present need, and one day they may have something to spare that will supply your own need. That is how we strike a balance: as scripture says: The man who gathered much had none too much, the man who gathered little did not go short.

The word of the Lord

Thanks be to God

ACCLAMATION: 2 Timothy 1:10

Alleluia, alleluia!

**Our Saviour Jesus Christ has done away with death
and brought us life through his gospel.**

Alleluia!

GOSPEL: Mark 5:21-43

A reading from the holy Gospel according to Mark

When Jesus had crossed in the boat to the other side, a large crowd gathered round him and he stayed by the lakeside. Then one of the synagogue officials came up, Jairus by name, and seeing him, fell at his feet and pleaded with him earnestly, saying, 'My little daughter is desperately sick. Do come and lay your hands on her to make her better and save her life.' Jesus went with him and a large crowd followed him; they were pressing all round him.

Now there was a woman who had suffered from a haemorrhage for twelve years; after long and painful treatment under various doctors, she had spent all she had without being any the better for it, in fact, she was getting worse. She had heard about Jesus, and she came up behind him through the crowd and touched his cloak. 'If I can touch even his clothes,' she had told herself 'I will be well again.' And the source of the bleeding dried up instantly, and she felt in herself that she was cured of her complaint. Immediately aware that power had gone out from him, Jesus turned round in the crowd and said, 'Who touched my clothes?' His disciples said to him, 'You see how the crowd is pressing round you and yet you say, "Who touched me?"' But he continued to look all round to see who had done it. Then the woman came forward, frightened and trembling because she knew what had happened to her, and she fell at his feet and told him the whole truth. 'My daughter,' he said 'your faith has restored you to health; go in peace and be free from your complaint.'

While he was still speaking some people arrived from the house of the synagogue official to say, 'Your daughter is dead: why put the Master to any further trouble?' But Jesus had overheard this remark of theirs and he said to the official, 'Do not be afraid; only have faith.' And he allowed no one to go with him except Peter and James and John the brother of James. So they came to the official's house and Jesus noticed all the commotion, with people weeping and wailing unrestrainedly. He went in and said to them, 'Why all this commotion and crying? The child is not dead, but asleep.' But they laughed at him. So he turned them all out and, taking with him the child's father and mother and his own companions, he went into the place where the child lay. And taking the child by the hand he said to her, 'Talitha, kum!' which means, 'little girl, I tell you to get up.' The little girl got up at once and began to walk about, for she was twelve years old. At this they were overcome with astonishment, and he ordered them strictly not to let anyone know about it, and told them to give her something to eat.

The Gospel of the Lord

Praise to You, Lord Jesus Christ

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13th Sunday Yr B

Processional - All The Earth Proclaim The Lord

Fr Lucien Deiss

All the earth proclaim the Lord

Sing your praise to God

Serve you the Lord hearts filled with gladness
Come into God's presence singing for joy

Know that the Lord is our Creator
Yes, God is our Father, we are his own

Enter the gates bringing thanksgiving
O enter the courts while singing God's praise

Our Lord is good, with love enduring
God's Word is abiding now with us all

Offertory — In Bread We Bring You Lord

In bread we bring you Lord, our bodies' labour. In
wine we offer you our spirit's grief.
We do not ask you, Lord, who is my neighbour? But
stand united now, one in belief.

Oh we have gladly heard your Word, your holy word,
and now in answer, Lord, our gifts we bring.
Our selfish hearts make true, our failing faith renew,
our lives belong to you, our Lord and king.

The bread we offer you is blessed and broken, and it
becomes for us our spirits' food.
Over the cup we bring your Word is spoken; make it
your gift to us, your healing blood.

Take all that daily toil plants in our heart's poor soil;
take all we start and spoil, each hopeful dream.
The chances we have missed, the graces we resist.
Lord in thy Eucharist, take and redeem.



Reflection – Eye Has Not Seen *Marty Haugen*

Eye has not seen

Ear has not heard

What God has ready

For those who love him

Spirit of love

Come give us the mind of Jesus

Teach us the wisdom of God

When pain and sorrow weigh us down
Be near to us, O Lord
Forgive the weakness of our faith
And bear us up within your peaceful word

Our lives are but a single breath
We flower and we fade
Yet all our days are in Your hands
So we return in love what love has made

We sing a mystery from the past
In halls where saints have trod
Yet ever new the music rings
To Jesus, living song of God

Recessional – Christ Be Our Light

Bernadette Farrell

Longing for light we wait in darkness
Longing for truth, we turn to you
Make us your own, your holy people,
Light for the world to see.

Christ be our light!

Shine in our hearts. Shine through the darkness.

Christ be our light!

Shine in your church gathered today.

Longing for peace, our world is troubled.
Longing for hope, many despair.
Your word alone has power to save us.
Make us your living voice.

Longing for food, many are hungry
Longing for water, many still thirst.
Make us your bread, broken for others.
Shared until all are fed.

Longing for shelter, people are homeless
Longing for warmth, many are cold.
Make us your building, sheltering others,
Walls made of living stone.

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